

Property Record Card

Rio Arriba Assessor

SMITH, DOUGLAS D.

Account: R021645

Parcel: 1-047-121-252-040

ETAL

Tax Area: 55_IN_NR_U_RGWS - 55_IN_NR_U_RGWS

Situs Address:

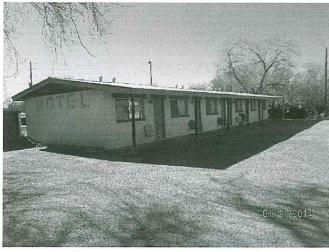
PO BOX 711 ESPANOLA, NM 87532 Acres: 3.060

Value Summary

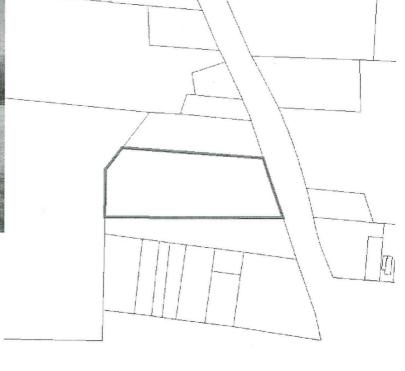
Legal Description

| , mine outilities, | | |
|--------------------|-----------|-----------|
| Value By: | Market | Override |
| Land (1) | \$125,235 | N/A |
| Commercial (1) | \$31,148 | N/A |
| Land (2) | \$206,080 | \$106,080 |
| Commercial (2) | \$18,098 | N/A |
| Extra Feature (1) | \$10,260 | N/A |
| Total | \$390,821 | \$290,821 |

S: 35 T: 21N R: 08E 3.06 AC. FAIRVIEW W1/2 BK/PG 141-A/618,144/237,146/164-165,531/1727, WESTERN WINDS MOTEL **VETERAN NO. 11070375**







Public Remarks

Entry Date

Model

Remark

03/10/2016

THE UPPER RIO GRANDE WATERSHED DISTRICT (URGWSD) WAS FIRST CREATED BY REFERENDUM OF MEMBER LANDOWNERS IN 1962. A MILL LEVY HAS BEEN IMPLEMENTED FOR THESE LANDS THAT FALL WITHIN THE URGWS DISTRICT, PER NEW MEXICO STATUTES ANNOTATED (NMSA): 73-20.

Land Occurrence 1

Property Code

1205 - COMMERCIAL LAND

Land Code

ESPANOLA COMMERCIAL LOW -ESPANOLA COMMERCIAL LOW

Land Occurrence 2

Property Code

1201 - NON RESIDENTIAL LAND

Land Code

100 - ESPAÑOLA (3-20-08E) MISCELLANEOUS

618 · Points found & used o Points set W. L. Smith Western Winds Hotel 58950 4 14130 RID ARRIBA CO, SICT 2 SANTA FE CO. T. ZIN., R. S.F. U. J. G. L.O. Brass Cap Corner H on Santa Fe-SEP 1 1962 Rio Arriba County Line SILVIANO ROMERO
County Clork Rio Arriva County N.M.
By Arriv Condorn Deputy 17 I hereby certify that this survey was made. "
by me and it is true and correct to the minimals of my knowledge and before , Jack 6. Horne DE \$ 4.5. 289 7 JAN. 1981 SURVEY FOR W. L. SMITH IN COMPLAINT 32. PC 180 IN SANTA CLARA PUEBLO GOT SECT 35. T. 210, KBB, FIS ARLYSAG, NA SCALE 1"5 100" HORNE ENGINEERING CO - 216 CADIE RD. SANTA FE, NEW MEX.

Santa Fe 073567

4-1040-R

The United States of America.

To all to whom these presents shall come, Greeting:

WHEREAS. There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Santa Fe, New Mexico, whereby it appears that under the provisions of the Act of Congress of June 7, 1924 (43 Stat. 636), Alfredo Lucero, Antonia F. de Lucero, and Pleasant Henry Hill, Junior, are entitled to a patent for Complaint No.92, surveyed as Private Claim No.180, within the Pueblo of Santa Clara in Section two in Township twenty north and in Section thirty-five in Township twenty-one north all in Range eight east of the New Mexico Meridian, New Mexico, containing thirty-four acres and fifty-two hundredths of an acre, according to the approved Plat of Survey of said Land on file in the General Land Office:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the provisions of the Act aforesaid, HAS GIVEN AND GRAWTED, and by these presents DOES GIVE AND GRAMT, unto the said Alfredo Lucero, Antonia F. de Lucero, and Pleasant

Henry Hill, Junior, and to their heirs, the Land above described; TO HAVE AND TO HOLD the same unto the said Alfredo Lucero, Antonia F. de Lucero, and Pleasant Henry Hill, Junior, and to their heirs and assigns forever; with the proviso in said Act expressed that this patent shall have the effect only of a relinquishment by the United States of America and the Indians of said Pueblo.

IN TESTIMONY WHEREOF, I,

Franklin D. Roosevelt,

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the ELEVENTH

[SEAL]

NOVEMBER

in the year of our Lord one thousand

nine hundred and

day of

THIRTY-SEVEN

and of the Independence of the

United States the one hundred and

SIXTY-SECOND.

Franklin o Reservet

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number

6-2152



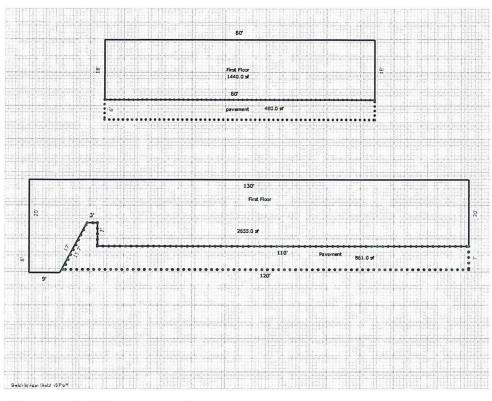
Property Record Card

Rio Arriba Assessor

Commercial Occurrence 1

Property Code

2202 - NON RESIDENTIAL COMMERCIAL BUILDING



Commercial Occurrence 2

Property Code

2202 - NON RESIDENTIAL COMMERCIAL BUILDING

Extra Feature Occurrence 1

Property Code

2201 - NON RESIDENTIAL IMPROVEMENT

XFOB Code

38 - LOW COST COMMERCIAL ASPHALT

Abstract Summary

| Code | Classification | Actual Value Value | Taxable Value | Actual Value Override | Taxable Override |
|-------|--|--------------------|------------------|--------------------------|---------------------|
| 1201 | NON RESIDENTIAL LAND | \$206,080 | \$68,693 | \$106,080 | \$35,360 |
| 1205 | COMMERCIAL LAND | \$125,235 | \$41,745 | NA | NA |
| 2201 | NON RESIDENTIAL IMPROVEMENT | \$10,260 | \$3,420 | NA | NA |
| 2202 | NON RESIDENTIAL COMMERCIAL BUILDING | \$49,246 | \$16,415 | NA | NA |
| Total | | \$390,821 | \$130,273 | \$290,821 | \$96,940 |

| aching) | | 16 | | | | | | | | ~ | | , | 919 | -17- |
|----------------------|---|-------|--------------------|------------------------|----------------------|---------------------|---|--|------------------|--|-----------|-------------|---|---------------|
| .0 % | 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 | | | | NEW ME | XICO UNIFORI RÉS | | | ARD 1-252-040 | 3A) | | 3190 | | agmi |
| Property Ad | Fair | iew | | - | County Ric | Arriba | Code No. | 1-0/3-12 | 1-252-040 |) | School | Dist. 45-In | Card No. | of |
| Owner | | | Address | | Legal Descripti | ion | | | Ne | w Owner | D | ate Bk. | Pg. | Consideration |
| San Branches 177 | 1777 17 6 | | | | ov. 1 | | Name Son L | h Dun | 63 D | Stal | 3-13 | 5-08 531 | 14.07 | Tun |
| 2.0. Box | illiam L. 8 | gu | san D. | | SW \(\frac{1}{2} \) | | Address | 2-V 74 | Malagara Ward | A CONTRACTOR OF THE CONTRACTOR | | | | 6 |
| Espanola | | 532 | | | 5.00 AC. | | Name Q (0) | mode N | 14 939458 | Q | | | | |
| 2 | ,, | 332 | | | | | Address | | | | | | 11.1 | |
| | | | · 学性与15 | Control of the Control | | | Name | | | | 11.0 | | | |
| | | | | | | | Address | | | 1 2 (A) | 7-2 | 1 3.32 | | |
| | Page 40 | | | | | | | | | | | | | |
| | Fallwin Head of | ia | | | | | | | | | | | | |
| | 111 | 8 | 20 | | | | | | | 111666 | 199 | | | |
| | the de | | | | | | | | | | 200 | | 14.6 | |
| ec. 35- | T21N-R08E | | | | | | 12.0 | | | | | | | |
| PROPERTY | INFORMATION | | | NOTES | | | | | LAND VALUE | E COMPUTA | TIONS A | ND SUMMAR | Y | 新型型 |
| торо | STREET | | Theoreur | rots Comm | regial | | Classified | FRONTAGE (ACRES) | DEPTH | UNIT YAL | COEF. | TRES | | ANOUNT |
| Level | Asphalt | | WESTE | RN 121 | NDS M | OTEL | | | | | | | 196 | |
| High | Concrete | | December 1 | | | E (3) | (A) | 10000 | | | | | Alph | |
| Low | Semi Impro | 1 | | | 1 | | | | 121 | | | | | |
| Rolling | Dirt | 493 | 1/5/3 | EXEMPL | | 52321 | Bus. | 126FT | | 150TF | | | | 1X000 |
| ZONING | Curb | A 572 | 3 Vet 5 | EKEMPH | on the | 52322 | | 133,29 | 13 SF | 3.00 0 | 15 = | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 399,880 |
| Res. Apart. | Sidewalk IMPRO. | | D | chear | - 2-4/1-1 | R.C. | Homesite Tillable Land | - 9-1 | | | 1 | | | |
| Comm. | Gas | 1 | CE | CIICA | -tm | | Tillable Land | | | | | | | |
| Light Inds. | Water | 17 | un Colas | were for | 95 | TD. | Pasture | The same of the sa | | | | | | |
| 44. | Sewer | 1 | the gas | 100 | <u> </u> | Y, (), | Woodland | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 100 100 | P 10 | | | |
| | Elect. | 1 | * advus | bot value | es per 1 | Savid NI | Waste Land | 70 | 1000000 | | | | A C 1992 15 | |
| | | PART | MENT RENT CA | | 01-1-9 | 5 | | | RE | SIDENTIAL | GROSS R | ENT MULTIP | LIER | |
| Flat Expense Land | PCERTYS | G | iross Annual Incom | • | | 25022 | П | | | | | | 92 | |
| Vacancy | | | | DO AHAM | CE FORD 19 | 199 1 BA | A D | les Price | Rent _ GRM | k eest | | | | |
| Utilities | | N | let Income | ALS COLUMN | 16. | - L - 150 FT 1 | | Use G | RM For Area | Only | | | 100 | |
| Janitor | | С | ap. Rate | balting and a second | | | Re | nt | | Sa | les Price | | | |
| Management | ı | С | ap. Val. | | | | Re | nt | | | | | | 491574 |
| Total Oper. 5 | жр. | | | | | 4 | × | GRM | | or display he | | | | |
| | | | | | | | | lue | | | | | | |
| - | | | | 177 | A Y | A. 50 (1974) | Va | Land | | | = Ratio | | | |
| | | | | | 4 | Appropri | IENT SUMMARY | | | | | | | |
| | | | . 06 | 84 | 86 | 8 90000000 | 0589 | 09-11 | 92 | 95 | / | 9511 | 97 | . 99 |
| Land Value | | | 399,880 | 18000 | 18600 | 18000 | | 18000 | 18,000 | | | 50,000 | 50,000 | 50000 |
| Improvemen | ts | | 25,880 | 22197 | 82523 | 82523 | 112/36 | 101,766 | 101,766 | 121/2 | 56 | 25,880 | 25886 | 2 45,880 |
| Total | | | | 45.7 | | | | | | 1/ | 2.85 | | Y | All controls |

| Story Hgt | | | BUII | | NG II Built | IFORM. | OITAI | | nodeled | 1 | | 1 | | | | | GROU | ND PI | AN S | KETC | H, | 1 SQI | JARE | | FEE | Т | Good Non | | |
|--------------------------------|--------------|------------|----------|-------|----------------|----------|-----------------|-------------------|---|-----------------|-------------|---------------|---------|--|--|----------------------------|------------------|---|--------|---------|--------|---------|-----------|------|---------------|------|--|---|----------|
| | tal Ro | oms | | | - | ed Room | s | | В | ath Roon | ns | | | | | | | | | | | | . | 11 | | | | Yea | |
| B 1 | 2 | 3 | 4 | В | 1 | 2 | 3 | 4 | B 1 | 2 | 3 4 | | | | A SHEET SHOWS OF THE SHOWS OF T | | | | | | | | | | | | BUILDIN GROUND A | | UTATION: |
| | TYPE | AND | TISE | - | - | 6 F | UILT- | INS: | | GR | IDE | | | | | | | | | | | | | | | - 1 | WIDTH | LENGTH | 1 A |
| 1 Fami | | | ODI | | - | | | | _ Dispo | osal | | _ - | | | | | - | | | | | | . ; }. | | | | WIDIA | LENGIT | |
| 2 Fami | | | | | | R | lange _ | D | ryer | Books | | - - | | | + | | | | - | | 1 | - | - | 4 4 | | | | | |
| Multi-F | amily | Apts. | | | | | upboa | d Spar uate _ | | Inadequa | ta | | | | | | | 11 | 111 | | MI | | | 11. | | | | | |
| Other | | | | | | - 0 | | | | _ Inaded | | _ - | | | - Ě Ĥ | 1-1, | | 1 | | | 11-1- | | . | | | 1 | | | |
| 1. FOUN | | | GR | | | . 7. I | IEATI | NG: | | GR | ADE | - - | 1-1- | | | | | | | | | <u></u> | | | | +- | | | |
| Concret | | · | | Conc | | - | lo heat | or sto | ve heat | | | | | | | | | | | | ; 1 . | | | | | | | | |
| Stone | | | Brick | | | - + | lot air | pipel | ess | | | | | | | | | | | - | | | | | | | | | |
| 2. EXT. | WAL | LS | GR | ADI | Ε | F | orced | Circula | ation _ | | | _ - - | | | | | | | | | | | | | | | | | |
| Frame | With: | | | | 1 | ll F | adjant | Conc | Water | | | | | | | | | | | 11. | | | | | | | | | |
| Shing | le, wo | heathi | ng mp | | | - 6 | lectric, | all ty Air Co | pes | ed | | | | | | | | | | - | | | | | | | TOTA | L GROUI | ND AREA |
| Singl | e sidin | ıg | | | - | . | LUM | | | | ADE | - - | | | -1-1- | | | | | | | | | 1-1- | | | Year | 19 | 19 |
| Conc. t | olock: | Stucco | | | _ | - 11 | None _ | Juter. | | er Only . | | - | | | 11 | | | | | | 1 1 | | | | | | Grade | | |
| Brick: 5 | solid | | Vene | er _ | | - 1 1 | to. Bat | hs, (3 | Fixture |] | | = † | | | | | | 1-1-1 | - | - | | | | | | - - | Base | | |
| Adobe: | Stucc | oed | ommo | on | | . 1 | No. Sin | gle Fix | s., 2 fix ktures | K | | _ _ | | | | | | | 1 1 | | | | | | | | Grade Diff. | | |
| | Not s | doe | d | | | | eptic ity Wo | Tank . ater ar | d Sewe | r | | _ _ | | | | | | | RONT | , | | | | | | | Story Diff. | | |
| Stone: | Solid | | | | | . | ELECT | | | GR | me | - N | OTES | NI | 1 | OV | 200 | 2. | 11 | 17/ | 12.1 | WY (| 5 | TH | 7 | | Porches | | |
| Other: | | | | | | | lectrici | | | No. | | - | | * | | - | | *************************************** | - | | | | - | (| - | _ | Fireplace | | |
| 3. ROOF | ' : | | GR. | ADI | 3 | | dequal | | | 140. | | _ - | | | | *********** | | | | | | | | | | | Plumbing | | |
| Type: F | lat | | Goble | | | 1 | nadequ | ate O | utlets . | | | _ _ | | | | | | | | | | | | **** | | _ | Heating | *************************************** | |
| Hip Roofing | : Prep | ared R | oli _ | ansa | rd | 10. | DESIG | GN: | | GR | ADE | | | | | | | an head on the Strager of | **** | | | | | | | | | | |
| Built-ur | Asph | olt or | T&G | | | | Itility . | | Spe | eculative | | _ - | | | | | *********** | | | | w.w | | | | | | Garage | | |
| Wood of Metal . Insulati | an | Slate | or Ti | le _ | | | ustom | | Design | | | - - | | w | | | **************** | | | | | | | | | _ | Total | | |
| 4. FLOO | | | GR | ADI | E | F | ixtures | | tility | Av. | Exc. Qu | al | | | | | | | | | | | | | | | The state of the s | CDt | J |
| Stori | | 1 | 2 | | 3 | - | lect. Iumbin | _ | | | | - - | | | | | ~~~ | | | | | | | | | | % | | |
| Softwoo Hardwa | od | | | | | | | | | | | = - | | | | | | | | | | | | | | | Eco. | | |
| Comp. | | | | _ | | | TAL (| | *************************************** | | | _ - | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | | | Total | *************************************** | |
| Carpete Cer. Ti | d | 15 | к | itch. | | | | | Vone | . Grade | | _ - | | | | | | | | | | | | | | | SUMMARY | OF APPI | RAISED V |
| 5. INT. I | 1817/307 | H: | GR. | ADI | E | - I | /4 | 1/2 e: | ! | Finished | Rec | - - | | | | | | | | | www.yy | | | | | | Principal Bldg. Appraisal | \$ | |
| Sheetro | ck | | Paneli | | | | ingle f | | | Stories Stories | | - - | | **** | ((| 6.5 (********************* | , | | | | | | | | | | | | - |
| Unfin. | | 0 | her _ | DE | SCRIF | | | | | | AND A | LPPRAI | SAL C | OF FA | RM BA | IRNS | AND A | ACCE | SSOR | Y B | UILDII | NGS | | | | | Other Principal Bldg. Appraisal | \$ | 30 |
| Bldg. | Class No. | D Width | Dep | _ | | Foun- | Floor | Roof | Walls | Missin- Wall | Heat | Light | Plbg. | Age | Area | Unit Cost | | Add | ls and | Dedu | cts | | N Cond | | Net Apprai | | Accessory Bldgs Appraisal | \$ | |
| | | | H | + | | | + | - | | - | + | + | | | ļ | | | | | | | | | | | | Total Bldg. | \$ | 333 |
| | | | | | | <u> </u> | | | | | | + | | | | | | | **** | 4 | | | | | | | Appraisal | | |
| | 12 | 3 | | 7 | | iż | | | | | | | | | | | | | | | - | | | | | | Total Land Appraisal | \$ | |
| 1 | | 5,1 | 1 | | | | | | | | | | | | | | | | | | | | | - 1 | | | TOTAL APPR. | s | |

Classified by

Date

Friended by

_Checked by_____

e_____Final Review______

| | | | NEW MEXICO | UNIFORM PROPE RESIDENTIAL | RTY F | RECORD C | ARD | | | | | | |
|----------------|-------------|--|---|------------------------------|--------|-----------|-----------------|-------------|----------------|-------|----------|-----------|---------------|
| Property Add | | | County | Code No. | | enga | | 26 | School D | Dist. | Ca | rd No. | of |
| Owner | | Address | Legal Description | | | | | lew Owner | Do | ate | Bk. | Pg. | Consideration |
| DANE SHAPE | | 的作品。1725年 | | Name | 020020 | | | | | | - | | 1 |
| | 記十人。W | Man Lot | Just 1 | Address | | | | | | | | | - |
| | | | | Name | | | | | | | | | 16 600 |
| | | | | Addres | | 94. | and the same | | | | 00-1 | | |
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| | | | | 1 | | | | | | 0.76 | | | - |
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| | | | | and the second second | | | La Harris | | | | | | e e |
| | | | | | | | | | | | | | |
| PROPERTY | INFORMATION | | NOTES | | | | LAND VALU | E COMPUTA | ATIONS AN | D SUM | MARY | 1 | L. |
| торо | STREET | | | Classif | ied | FRONTAGE | DEPTH | UNIT YAL | COEF | TAI | | | AMOUNT |
| Level | Asphalt | A SECTION OF THE PROPERTY OF T | | | | (ACRES) | | | | | | | |
| High | Concrete | | | | | | | | | | | 2 3 6 6 9 | 65.0 |
| Low | Semi Impro. | | | | | | Provide Control | | - | | | | |
| Rolling | Dirt | | | | | | | Part of the | | 4 4 4 | ayes and | | |
| ZONING | Curb | | 他对他的话的 人名英格兰 | | | | | 1-2-3 | 10000 | | | | |
| Res. | Sidewalk | 40000 | | Homesi | te | | | | | | | | |
| Apart. | IMPRO. | | 医不足术 化加克克斯 医机械性 | Tillable | | | | 500000000 | | | | | |
| Comm. | Gas | | September 1998 | Tillable | | | | 9 . TELES | 0.000 | | | | |
| Light Inds. | Water | | (A) | Pasture | | 55. | | | 25.77 | | | | |
| | Sewer | | 1000 TO A SECTION OF | Woodla | | | 100000 | | | | | | 66 (66 66 |
| | Elect. | | | Waste L | | | 2.000 | 200 | 3 9-20 (5) | | | | Au ott salle |
| | APAI | RTMENT RENT CAPITAL | IZATION | | | | DE | SIDENTIAL | GROSS RE | NT MI | II TIPI | iFD | |
| Flat Expense | Itomo | | | 1000 | | | | | | | | | |
| Land | | Gross Annual Income | | | Sale | s Price . | Rent GR | M. | | | 6.2.3 | State St | |
| Vacancy | | Less Oper. Exp. | | | | | RM For Area | | | | | | |
| Utilities | | Net Income | 《大学》 | | | | | | | | | | |
| Janitor | | Cap. Rate | | | | | | S | ales Price _ | | | | |
| Management | | Cap. Val. | | | | t - | | | | | | | |
| Total Oper, Ex | р. | | | 100 | | SRM | | | | | | | |
| | | | | | | Je | ···· | | | | | | |
| | | - 1960 c | | | Valu | Land | | | Ratio _ | | | | |
| 1000 | 6-12-5-6 | | | ASSESSMENT SUM | MARY | | 4.5 | | | | | 112 | |
| Land Value | | | | | - 1 | 12/2 | T Total | | | | | 2 | 1 1 1 1 1 1 1 |
| Improvements | | | | | | | 10000 | 3-1 | 7 | | | | |
| Total | | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | |
| | | | | | | | 1 | | | | 3-2 | | |

| DWNER BUILDING IN | CODERTION | I | *************************************** | | | | Observed Phys | Ingl Condi | U. Elle | M |
|--|---|--|--|--|----------------|---|------------------------------|--|---------------------------------------|---|
| ory Hgt. Yr. Built | Remodeled | green the responsibility of the sections | | GROUND PLAN SKETCH | 1 SQUARE = | FEET | Good Nor | | | |
| | Rooms Bath Rooms | | | | | | Age | Yeo | , | Of my |
| B 1 2 3 4 B 1 | 2 3 4 B 1 2 3 4 | 1/20 | No. 1 | | | | BUILDI | | UTATION: SQUARE 1 | |
| TYPE AND USE | 6. BUILT-INS: GRADE | 139 | | 3 | | | HTDIW | LENGTH | 1 A | AREA |
| 1 Family Dwelling | Dishwasher Disposal Oven | 16. | ,,,, | 7 | | | A= 20 | 21 C | | 980 |
| 2 Family Dwelling | Range Dryer Bookshelves Cupboard Space: | 12/5/3/ | | | | | J- 20 | | 1 | 100 |
| Multi-Family Apts. Other | Adequate Inadequate | | | | | | | | | The second second second second |
| FOUNDATION: GRADE 2 | Closets: AdequateInadequate | 1 - 1 - 18 | | 0 03 | | | | *********** | · | |
| Concrete Blk. Conc. | 7. HEATING: GRADE 2 | 1. 1 | | 1) 10 19 | | | | | | |
| Conc. Slab Piers Stone Brick Wall | No heat or stove heat? | | A A | | | | | | | |
| EKT. WALLS GRADE 2 | Piped heat (Gravity) Forced Circulation | | g_{2} | 11 /6 11 11 11 | | | | | | *************************************** |
| Frome With: | Steam or Hot Water A Radiant, Concealed | | 14 | 60 | | | 9 | | | |
| Siding on Sheathing Shingle, wood, comp. | Electric, all types | | 4 1 1 | | | | TOTA | L GROU | ND AREA | 980 |
| Single siding | | | | | | | Year | 19 | 19.86 | 1958 |
| Conc. block: Stuccoed | 8. PLUMBING: GRADE None Woter Only | | // | 20 | | | Grade | 2,0 | 2.0 | 12,0 |
| Brick: Solid Veneer | No. Boths, (3 Fixture) | | | | | | Bose 1.45 | 10862 | 15750 | 1 cm cm 4 |
| Adobe: Stuccoed | No. Toilet Rms., 2 Fix. | 1 | / | FRONT | | | Grade Diff. | . () | | - |
| Not stuccoed On edge | Septic Tank City Water and Sewer | | / | TROPI | | | Story Diff. | Annual Control of the Control of | ·, | |
| Stone: Solid | 9. ELECTRICITY: GRADE 2 | NOTES | | | | | Porches | | man. | |
| Other: | Electricity: Yes No. | | -1 | | · · | | Fireplace | And the Contract of the Contra | | |
| ROOF: GRADE | Adequate Outlets | | / | | 12 | | Plumbing | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | *************************************** |
| Type: Flat Gable Hip Gambrel Mansard | Inadequate Outlets 10. DESIGN: GRADE 2 | - Stoll | 1000 | 4-19-91 ac | 100 | | Heating | - Lumanusum | ****** | |
| Roofing: Prepared Roll Built-up Asphalt or T&G | | 1 | 2 1195.1 | 1190 31 | ¥ 5 | 1 | | *************************************** | ****** | |
| Wood or Comp. Shingle Metal Slate or Tile | Utility Speculative Custom Blt. | 20 (24) | 3 480中 | 7, 7 2352 | COU 65)=) | 1529 | Garage | 1 0/10 | 150161 | |
| Insulation | Architectural Design | -200 | CING.O. | Course of section | . 15 0 27/2 | · Samuel | Total | 10862 | 15750 | 12592 |
| FLOORS: GRADE 2 | Fixtures Utility Av. Exc. Qual. | 1000 | and the | 12001 J VV | 10005 | 201 | | CDU | J | |
| Stories 1 2 3 | Plumbing Comment | | | A CONTRACTOR OF THE PARTY OF TH | | | % | 65 | 65 | 65 |
| Softwood Hardwood | TOTAL GRADES 2.0 | *************************************** | vacorotto (| *************************************** | | | Eco. | 70 | - ZS | -25 |
| Concrete Comp. Tile | |) | WITH THE PARTY OF | | | ************ | Total | 25 | 40 | 140 |
| Cer, Tile Boths Kitch. | TOTAL ÷ 10 = Av. Grade BASEMENT: None — Full — | | THE RESERVE OF THE PARTY OF THE | The second of th | | | SUMMARY | OF APPI | LAISED VA | ALUES |
| INT. FINISH: GRADE 2 | 1/4 1/2 Finished Rec | | | | | | Principal Bldg. | \$ | , | 1 |
| Wallboard Plaster Sheetrock Poneling | Fireplace: Single Flue Stories | M. 19 | | | | | Appraisal | 5974 | 6300 | 10370 |
| Unfin. Other D | Double Flue Stories | | | | | | | \$ | | |
| someone has a second of the second se | TION, REPLACEMENT COST AND API | RAISAL OF FAR | RM BARNS A | ND ACCESSORY BUILDIN | IGS | | Bldg. Approisal | | | |
| Bldg. Class Width Depth Height | Foundation Floor Roof Walls Missing Wall Heat | ight Plbg. Age | Area Unit | Adds and Deducts | Net Cond. % | Net Appraisal | Accessory Bldgs Appraisal | \$ Z072 | 2022 | 202 |
| Since 2 / 8 /2- | wing the stry have | | 4.90 | | 65 | 306 | Tatal Bldg. Appraisal | 7996 | 8322 | 1237 |
| <u> </u> | N 1000 Mar N | | | | | 1110 | Total Land Appraisal | \$ | | |
| | 1 1 1 2 3 3 5 | | | | | | TOTAL APPR. VALUE | \$ | | |

Case 1:18-cr-03495-JCH Document 47-6 Filed 04/03/20 Page 9 of 14

| | FIELD | SH | EET | | | | | PARCEL NU | MBER | ~ . | | *** | CAR | D | OF |
|---|--|--------|---|---|---|--|---|---|------------|----------|---|---|---------|--|---|
| to: | * *** | • | | 60404/A | BLOCK | | | | OLD CODE N | 10.1-04 | 8-121 | 252 | -090 |) | |
| DEVELOPMEN, | | • | * | wa-wa-wa- | | | | | | , | | | | N MAP N | o |
| Share and a second of the second | PROPERTY INF | ORM | ATION | | | | C | WHER | | | | R.S | DATE | 800* | PAGE |
| L AND COST | *************************************** | | DATE | | 11205 | ter 10 Dax 711 | 40% | 121/5 / | Mates | | | | | | T |
| BLOG. COST | A. | | DATE | | 10.6 | 0x 711 | | oberreged allicion to the same accome obers | | - | *************************************** | | | | |
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| RENT | | | DATE | | V | / | | | | | | | | | |
| EXPENSE | | | | | | | | | | | | | | | |
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| BLDG. | ã | | % | - | | | | | | | | | | | |
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| PROPERTY | INFORMATION | | HOTES | | | *************************************** | | | A000 | LAND YAL | JE COMPUTATIO | ONS AND SUM | MARY | | |
| TOPOGRAPHY | STREET | | | *************************************** | | *************************************** | | FRONTAGE (ACRES) | реети | UNIT YAL | COEF | TRIS | | | AMOUNT |
| LEVEL | ASPHALT | 7 | y* | *************************************** | ************************************** | | | | | | | | | | *************************************** |
| HIGH | CONCRETE | | · · · · · · · · · · · · · · · · · · · | | | | | | | | *************************************** | | | | |
| LOW | SEMI IMPROV. | | | | | | | | | | | | | | *************************************** |
| ROLLING | DIRT | | | | | | | | | | | | - | and the state of t | |
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| RES. | SIDEWALK | П | *************************************** | | | | | | | | | | - | - | |
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| LIGHT INDUS. | WATER | 17 | | 0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | | Control of the Contro | | | \ | | | | | | |
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| | | | | | | (C) | 400 | | | I games | ` | | | | |
| TOTAL | | | | | | | | | | | | | | | |

| BUILDING DESCRIPTION AND VALUE CALCULATION COMMERCIAL A | ND IND | USTRI. | Al. PRO | OPERTY R | ECORD C. | ARD | | | |
|--|---------------|------------------------|--|---|---|--|--|--|----------------------------|
| PRINCIPAL BUILDING DESCRIPTION | Grangey | ROUI 90 | PLAN 5K | EICH | LSQUARE | | /EEL | BUILDING VALUE CALCULATION | in an artist of the second |
| BUILDING CLASS 7548 OBSERVED PHYSICAL CONDITION EFFECTIVE AGE Good Normal Fair Poor Date D. Years 35 | 2000 | 95 | | 111 | | | | TEM AREA OR UNIT NO. QUAN. COST TOTAL TOTAL | TOTA |
| TYPE AND USE 3) ROOF 2) ELECTRIC WIRING | | | -57 | | NOT .1 | O | | Base 4/03/1935 98(20) | ***** |
| Combination Stores and Apt. Offices Loft Wood. Steel Deck Reinforced Concrete 8) HEATING | - | | 1 - 1 | | SCALL | | | 403/2620/08,031 | |
| ECHICE BAR BAR KOODING | | | | | | | | ADDITIONS AND DEDUCTIONS | |
| Theatre Garage Prepared Roll Shingle None Stove | | | 1 | • | | , , , | | 1520 Geno | |
| Warthouse Greenhouse Other Hot Air : Pipeless Grav. Forced | | . 1 | | | | 1 1 | | 163 20 2869 | |
| COLORS Fan Units Strain or Hot Water | | 0 | | | : 111 | | 1 | P 2319 40 3287 | |
| Wood | 177 | 4 | | | | | | Holy 20 70 15000 | |
| Columns Reinforced Concrete 9) BASEMENT | | 41 | | (1) | | | | | |
| Main Beams Finish Flooring 1st 2nd Above None Fult Height | | | | | | | | 60 6 1990 + 11940 | |
| Girder Ciber Finished Sq. Ft. | | | | | * | , , 1 6 | 1 | Jod 40312.75 +1085 | |
| Height in Stories Floor : Dirt_WdConc | | | | 1 | | | 1 1 | 12:10 9214 .96 +7394 | |
| Massing Developed Area: (sq. (t.) | | | | 1 | | 1111 | | 18-10 20 750 H 15000 | ****************** |
| Wood or Block Piers Apt. Area Apt. Area Apt. Area Apt. Area Piers Russ Refrigerated Apt. Area Refrigerated | 3 | منيا | ا | | ¥ | | | | |
| Frt. Sule Real Other Area Type Full floor area Other Area No. of floors | | APPA ATAL | | | | | | | |
| Wood: Partitions: Lin. it. Hgt. Partial: Floor area | - Company | | | 130 | | | | COST SIGNAL SINGE | |
| Lined. Wood stud. II) FIRE PROTECTION Brick. Plas. sade III) FIRE PROTECTION | | r y no en anamagnation | | A-Q-CO-MARKEN ACCESSOR OF THE OBS | | | 1 | The same of the sa | ~^^~ |
| Comrete Block Sprinkler (Fle area) | 10 | | 3 | 11/11/2 | | | - 20 | Cost Conversion Factor X \ , 5 \ 7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| Concrete Fice Pumps | 10 | . ~/ | 7 | | 1 | | | Replacement Cost //// S \\(\(\sigma\)\(\sigma\) | |
| Other 1 12) RULL DING ELEVATORS | | 1 / | L | CAPPY | vi | | | | |
| Store Foints: (Lin. feet) Wood or Low Cost Sewer Water Type Number Cap Floors | Toras | 7 | | | 10 | | | WALL RATIO CALCULATION General Perison of the Wall | |
| Ave grade metal set 2 Fix't Passenger / Good grade metal set 3 Fix't / Preight | 11. | 1 | | | ONI | 1 1 3 | | Area Peri- 6 Wall Ratio | |
| OTHER ITEMS AND NOTES: | | aun | ************* | REA AND C | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | DEPRECIATION AND OBSOLESCENCE | 475 |
| | | | GROU | ND AREA | SQUARE FE | ET | **************** | DEPRECIATION | -e0 - |
| 12-112/13 | Floor or Part | Width | Lengt | h Area | Heig | ht Cu | ibic Feet | a. Effective Age Depreciation % % % % % % % % % % % % % % % % % % % | 3.0 |
| +21 1/2 x - 42 5 7 1. 0 20 7 | | 18 | 80 | 7163 | i | | | c. Total Depreciation (a+b) % | 45 |
| 1 MINTER ASTA 318 48 A. 111 | 1 | | *************************************** | 75.91 | / | | , 0,000,000 december 30, , , , , , , , , , , , , , , , , , , | d. Net Condition (100 - c)% | |
| 49, 140 11/16 40 502 | | | *********** | | | | | OBSOLESCENCE c. Overimprovement | |
| IND MILIOUS CERTIFICATION IN THE STATE OF TH | i | | | | | | | i. Underimprovement % % | 14. |
| NO 1819/1/10/11 10/15 PM JK WM 1/28/11 | - | | | | | | *************************************** | g. Other | |
| | | 7 | 1 | 7 | (**) | 5 | | h, Net Condition (100-e+1+8)% i. FINAL NET CONDITION | |
| 23(12) NO Clas Por 97 QR 7 26.97 | 1 | 7 | In. | 1 400 | YULX | | | (dxh) | روار |
| | 100 |)> | Tot | 21 - | T | otal | ************ | SUMMARY OF APPRAISED VALUE | |
| @ Change By To 111771001 | 11/10 | ********** | Ar | | C | ube | 00:00:00:00:00:00:00:00:00:00:00:00:00: | Principal Building 74.701 S | 4-9-75 |
| DESCRIPTIONS, REPLACEMENT COST AND APPRAISAL | OF ACCE | SSORY | BUILDIN | IG5 | · | · | | Other Principal | · |
| Bidg. Class Dimensions Foun- Ident. No. Width Depth Height dation Floor Roof Walls Wall Heat Light I | DUL | Area | Unit Cost | Adds and | Replace- | Net Cond. % | Net Appraisal | Buildings Appraisal Accessory Buildings | 3-1 |
| | Pibg. Age | nrea | | Deducts | ment Cost | Cond. 70 | Appraisa | 17777777 | rth, |
| (56 12. 23 10 Par 30 10 18 18 1 18 1 | in Art. | 1716 | 12 | | 1352 | | | | 1974 |
| | | | | *************************************** | 1 | | | Total Land Appraisal | |
| | | | | | | - | - | TOTAL APPRAISED | |
| | | | . Projection of the contract o | . Peter the Best Construction of the graph and a section of | Landania Awara | Lance Contraction of the Contrac | | VALUE \$ | |

Measured by Date Classified by Date Extended by Date Checked by Date

| . W | ARRANTY DEED | 328446 |
|--|---|--|
| HARRY E. STRATMAN and ETHE | L M. STRATMAN, his wife | 2 0440 |
| 1 1000 | | , for consideration paid, grant |
| " WILLIAM L. SMITH and SUSA | N D. SMITH, HIS WIFE | |
| 2 | a companie sal sie de de de | |
| the following described real estate m | io Arriba | County, New Mexico |
| | 2 | Gi-i- N- 100 |
| A portion of Complaint No. 9 of the Santa Clara Grant wit | | |
| Range 8 East of the New Mexi | | |
| ularly described as follows: | | o, one more parete |
| | | |
| Beginning at U.S.G.L.O. Mean | der Corner on line bets | ween Section |
| 35, Township 21 North Range | 8 East, N.M.F.M., and | Section 2 Town- |
| ship 20 North, Range 8 East, | N.M.P.M.: thence, N. | 55 34' E., |
| 432.8 feet to the point of b | eginning: thence, N. 0 | 3° 28' W., 146.2 |
| feet: thence, N. 36 07' E., | 119.8 fest; thence, N | . 86 53' E., |
| 501.0 feet; thence, S. 17 ⁵ 0 | 8' E., along the west | boundary of |
| U.S. Highway No. 64, a dista 58' k., 628.0 feet to the po | int and place of begin | ning and gort |
| taining 3.10 acres, more or | | ining and can |
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| | | 1 C. |
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| | ್ನಿ ^{ಕ್ಕ} ಾ) | 13.3 |
| | STATE OF NEW MEXICO) | September 1 Table 1 |
| | COUNTY OF SANTA TE 15 | 5, 1009 5 |
| | Milmess my Hard are Sign 5" and and | 324 |
| | DARNY OFFICE Mounty Clerk, Santa Fe County, h.M. page | of the two sets of the country |
| | 5 | 141 |
| | 153 | DEPUTY |
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| with warranty covenants. | | |
| WITNESS OUT handS and seal S the | | 22nd August 19 64 |
| | (Sm) H (1) 12 1 2 1 | 17.2/ 200 |
| 19-2-3-3-4 The second s | - / | Statinar (Seal) |
| | det. i.i. | f II |
| | (Sel) & Tit (1/4 L | 11. (2.11. (Seal) |
| ACKNOWLED | GMENT FOR NATURAL PERSO | NS |
| STATE OF NEW MEXICO | | 3.00 |
| TOTAL CAR THE LOTTON | Ss. | |
| TOURING SPECIAL ARREADA | 22nd , . | |
| by MAT PER RATMAN and ETH | | August |
| | rsons Acknowledging) | 16 27 Warker |
| (Scil) March 12 1965 | N | otary Public |
| 14129 | ACKNOWLEDGMENT | FOR CORPORATION |
| FICED IN THE COUNTY | STATE OF NEW MEXICO | |
| CLERKS OFFICE | COUNTY OF | l ac |
| ME THE DOCTORS THE | The foregoing instrument was acknown | owledged before me this |
| Bcok 144 Pogo 237 | day of | |
| . SEP 1 1982 | by | (05.0) |
| SEF ! 1502 | (Name of | |
| , SILVIANO BONIZO | (Title of Officer) (N | zane of Corporation Asknowledging) |
| County Chair Min Arriba County H.M. | (State of Incorporation) | poration, on behalf of mid corporation. |
| (L) By Chile (D40) A Deputy | My commission expires: | |
| . 62 / | (Seal) | Notary Public |
| | ARE | |
| 145 | YACLIANT CO. W ALFUGUENOUS N. W. | |
| | | |

5F - I SHORT FORM WARRANTY DEED-Rev. 4-75-New Mexico Statutory Form

| THE | VALLIAN! | uc. | W. | ALBUQUEROUS. | z. | ** |
|-----|---|-----|----|--------------|----|----|
| | *************************************** | | W | | | |

| | WARRANTY DEED | |
|--|---|--|
| WILLIAM L. SMITH and | d SUSAN D. SMITH | The state of the s |
| to DOUGLAS D. SMITH. DAY DANIEL D. SMITH, as | /ID L. SMITH, DEREK R joint tenants, | . SMITH and |
| whose address is | ************************************** | PARTICLE STREET, STREE |
| the following described real estate in | Rio Arriba | G. win N. W. Marian |
| the renowing described fell essate in management | *************************************** | Gounty, New Mexico. |
| A parcel of land, lying a PC 180 in the Santa Clara RSE, Rio Arriba County, N follows: | Pueblo Grant within | Section 35 T.21 N., |
| Beginning at a U.S.G.L.O. Arriba County line betwee Section 2, T20N, R83, N.M 403.4 feet to a point; the southwest corner of t and place of beginning: | I.P.M., thence N.63°44 ence N.1°02'E a dista | 'E a distance of ance of 59.7 feet to |
| Thence N.3°28'W, a distanthence N.36°07'E, a distanthence S.86°53'E, a distanthence S.17°08'E, a distanthence S.89°50'W, a distanthence of beginning. | nce of 119.8 feet to nce of 500.9 feet to nce of 225.0 feet to | a point; the NE corner; the SE corner; |
| Containing 3.06 acres, mo | re or less. | |
| As described in that plat Horne, PE, L.S. #889 | of survey made 7 Jan | uary, 1981 by Jack G. |
| | | 91 D |
| | Boo | RIO ARRIBA USD VIGIL, COUNTY CLERK 200801727 k 531 Page 1727 1 of 2 13/2008 01:12:28 PM BONNIE |
| with warranty govenants. WITNESS, OUT hand S perseal S WILLIAM L. SMITH | this Z/4 day of day of SUSAN D | |
| ACKNOWLE | DGMENT FOR NATURAL PER | |
| STATELOF NEW MEXICO |) | |
| The foregoing instrument was acknowledged by Rilliam L. Smith and Sy (Name or Names of Person or I My commission expires: Sept 28,1984 (Sent) | ss. ed before me this day of the san D. Smith ersons Acknowledging) | April 1953. |
| FOR RECORDER'S USE ONLY | | NT FOR CORPORATION |
| | STATE OF NEW MEXICO | ss. |
| | | s acknowledged before me this |
| | | 19 |
| | | ame of Officers |
| | (Title of Officer) | (Name of Corporation Acknowledging) |
| | (State of Incorporation) | poration, on behalf of said corporation. |
| | My commission expires: (Scal) | Notary Public |
| | | |

